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STATE PUBLICATIONS

Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

1356

ALABAMA. CENTER FOR HEALTH STATISTICS. Alabama selected perinatal statistics, 1989. [Rev.] Montgomery, 1990. v, 98 p. ill.

91-620057

Infants--mortality--statistics--Alabama
Vital statistics--Alabama

1357

ALABAMA. DEPT. OF INSURANCE. Alabama insurance report; company directory. 1990 (business of 1989). [Montgomery] 136 p. annual.

63-63468

Insurance--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

1358

ALASKA. The 1990 State/Federal natural resource damage assessment and restoration plan for the Exxon Valdez oil spill. [n. p., 1990] 2 v.

Issued in cooperation with the U. S. Dept. of Agriculture and others.

Vol. 1 is ill.

Contents: --v. 1. Assessment and restoration plan, appendices A, B, C. --v. 2. Appendix D.

91-620069

Oil spills--environmental aspects--Prince William Sound

1359

ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Annual report. 1989. [By Scott Penwell] Fairbanks. 75 p. ill. (Miscellaneous publication 90-2)

sn89-24132

Agricultural experiment stations--Alaska--Fairbanks

1360

ALASKA. ALASKA PERMANENT FUND CORPORATION. Annual report. 1990. [Juneau] 40 p. ill.

81-642459

Finance, Public--Alaska

1361

ALASKA. COMMISSION ON JUDICIAL CONDUCT. Annual report. 1989. Anchorage. 64 p.

85-641934

Judges--discipline--Alaska
Judicial ethics--Alaska

1362

ALASKA. DEPT. OF EDUCATION. Alaska writing assessment pilot survey, 1988-89. [Juneau, n. d.] 98 p. ill.

Written communication--Alaska
English language--composition and exercises--Alaska

1363

ALASKA. DEPT. OF LABOR. Research and Analysis [Section] A comparison of Alaskan female and male wage income and employment patterns in 1988: the gender gap, prepared by F. Terry Elder [and] Jeff Hadland. [Juneau] 1990. 83 p. ill.

91-620070

Equal pay for equal work--Alaska
Discrimination in employment--Alaska

1364

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Court System for the fiscal year ended June 30, 1988. [Juneau, 1990] 41 p.

91-620071

Legislative auditing--Alaska
Court administration--Alaska

1365

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Community and Regional Affairs for the fiscal year ended June 30, 1988. [Juneau, 1990] 58 p. ill.

91-620072

Legislative auditing--Alaska
Administrative agencies--management--Alaska

1366

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Executive Branch, information management and data processing practices, April 27, 1990. [Juneau, 1990] 108 p. ill.

91-620073

Legislative auditing--Alaska
State governments--automation--Alaska

1367

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Law, Civil Section, April 30, 1990. [Juneau, 1990] 76 p.

91-620074

Legislative auditing--Alaska
Administrative agencies--management--Alaska

1368

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Transportation and Public Facilities, Alaska Marine Highway System, Ketchikan Shipyard, March 9, 1990. [Juneau, 1990] 15 p.

Legislative auditing--Alaska
Shipyards--Alaska

1369

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Fairbanks North Star Borough, selected FY 81 - FY 89 municipal and other grants, December 7, 1989. [Juneau, 1990] 50 p.

Legislative auditing--Alaska
Municipal finance--Alaska

1370

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the State of Alaska school districts selected expenditures, 1988-1989 school year, January 26, 1990. [Juneau, 1990] 18 p.

Legislative auditing--Alaska
School districts--finance--Alaska

1371

ALASKA. DIVISION OF OIL AND GAS. Final finding and decision of the director regarding oil and gas lease sale 67A, Cook Inlet exempt. Anchorage, 1990. iv, 105 p. ill.

91-620075

Oil and gas leases--Alaska

1372

ALASKA. DIVISION OF OIL AND GAS. Final finding and decision of the director regarding oil and gas lease sale 70A, Kuparuk Uplands exempt. Anchorage, 1990. iv, 86 p. ill.

91-620076

Oil and gas leases--Alaska

1373

ALASKA. LAWS, STATUTES, ETC. Session laws and resolves of Alaska. 16th Legislature, 2d session, Jan. 8/May 8 & 1st special session, June 25/July 8, 1990. Juneau, Legislative Affairs Agency. 2 v. annual.

59-63880

Law--Alaska

1374

ALASKA. OFFICE OF THE ATTORNEY GENERAL. Informal opinions. 1990. Vol. 1. [Juneau] 276 p.

80-643893

Attorneys general's opinions--Alaska

ARIZONA

1375

ARIZONA. OFFICE OF THE AUDITOR GENERAL. KJZZ-FM Radio - a public telecommunications entity operated by Maricopa County Community College District, report on audit of financial statements, June 30, 1990. [Phoenix, 1990] 8 l.

Auditing--Arizona

1376

ARIZONA. OFFICE OF THE AUDITOR GENERAL. KNAU Radio - a public telecommunications entity operated by Northern Arizona University, schedule of non-Federal financial support and CPB annual financial report. 1989/90. [Phoenix] 2, 11 l.

Auditing--Arizona

1377

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Yuma/La Paz Counties Community College District (Arizona Western College), report on audit of financial statements, June 30, 1990. [Phoenix, 1990] 19 l.

Auditing--Arizona

1378

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Mining and agriculture in highland Bolivia: ecology, history, and commerce among the Jukumanis [by] Ricardo A. Godoy. Tucson, The University of Arizona Press [c1990] xiv, 169 p. ill. (Arizona studies in human ecology)

90-35214

Jukumani Indians--mines and mining--Bolivia
Jukumani Indians--agriculture--Bolivia
Mineral industries--Bolivia

1379

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Harry Callahan: early street photography, 1943-1945. [Tucson, 1990] 44 p. ill. (The Archive, research series no. 28)

82-646678

Photography
Callahan, Harry M.

ARKANSAS

1380

ARKANSAS. ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Tax exempt industrial development revenue bonds: alive and well. [Little Rock, n. d.] folder.

Industrial development bonds--Arkansas

1381

ARKANSAS. ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Your key to affordable housing: multi-family/single family programs. [Little Rock, n. d.] folder.

Mortgage loans--Arkansas

1382

ARKANSAS. AUDITOR OF STATE. Voter registration annual report. 1990. [Little Rock] 66 p. ill.

Voters, Registration of--Arkansas

1383

ARKANSAS. CENTER FOR HEALTH STATISTICS. Arkansas health data book [1983]-1988: natality. [Little Rock] 1990. vii, 126 p. ill.

Issued in cooperation with the Division of Vital Records and Bureau of Public Health Programs, Section of Maternal and Child Health.

91-620058

Childbirth--statistics--Arkansas

Vital statistics--Arkansas

1384

ARKANSAS. COMMISSIONER OF STATE LANDS. Buying tax delinquent land from the State of Arkansas. Little Rock [n. d.] 16 p.

Real property--Arkansas

1385

ARKANSAS. COURTS. Arkansas reports: cases determined in the Supreme Court of Arkansas; and Arkansas appellate reports: cases determined in the Court of Appeals of Arkansas. Vol. 301; Dec. 18/Mar. 26, 1990. [Little Rock] xxiii, 669, xxiii, 295 p.

Court of Appeals holdings: Vol. 30; Dec. 13, 1989/Mar. 21, 1990.

01-21962

Law reports, digests, etc.--Arkansas

1386

ARKANSAS. DEPT. OF ARKANSAS HERITAGE. The Arkansas Delta: a historical look at our land and people [by] Ken Hubbell and Janis Kearney Lunon. [Little Rock, c1990] 51 p. ill.

91-620059

Local history--Arkansas

1387

ARKANSAS. DEPT. OF EDUCATION. School fire safety manual, compiled and edited by Roy Benson. Little Rock, Dept. of Education, School Fire Safety Program [1989] 18 p.

Schools--fires and fire prevention--handbooks, manuals, etc.--Arkansas

1388

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation no. 6: regulations for State administration of the National Pollutant Discharge Elimination System (NPDES). [Little Rock, 1990. 8] l.

Water quality management--Arkansas

Administrative agencies--rules and practice--Arkansas

1389

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation 10 as amended: the regulation governing the Revolving Loan Fund program. [Little Rock] 1990. 45, A 10, B 4, C 2 p.

On cover: Draft.

Sewage disposal plants--finance--Arkansas

Administrative agencies--rules and practice--Arkansas

1390

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Selection of water quality criteria for dioxin. [Little Rock, 1990. 3] p.

Water quality management--Arkansas

Tetrachlorodibenzodioxin

1391

ARKANSAS. DIVISION OF AGING AND ADULT SERVICES. Directory of aging programs. Little Rock, 1990. 55 p. ill.

Aged--services for--directories--Arkansas

1392

ARKANSAS. FORESTRY COMMISSION. Arkansas' reforestation program. [Little Rock, n. d.] folder. ill.

On cover: Plant the future.

Reforestation--Arkansas

1393

ARKANSAS. GENERAL EDUCATION DIVISION. Federal Programs. The Chapter 1 challenge: Arkansas' contribution, 1988-89. [Little Rock, n. d.] 9 p. ill.

Cover title: Evaluation of Chapter 1 in Arkansas, 1988-89.

Socially handicapped children--education--Arkansas

1394

ARKANSAS. SECRETARY OF STATE. 1990 elections calendar, compiled by W. J. "Bill" McCuen. Little Rock [n. d.] sheet.

Elections--Arkansas

1395

ARKANSAS. SECRETARY OF STATE. A brief history of Arkansas. [Little Rock, n. d. 8] p. ill.

Local history--Arkansas

1396

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Ground-water levels in the alluvial aquifer in eastern Arkansas, 1988, by Paul W. Westerfield and Carmen R. Baxter. Prepared in cooperation with the U. S. Geological Survey, U. S. Soil Conservation Service, and local conservation districts. Little Rock, 1990. iv, 35 p. ill. (U. S. Geological Survey. Open-file report 90-383)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

Water, Underground--Arkansas
Water table--Arkansas

1397

ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. History and functions, 1990. [Little Rock, n. d.] ii, 11 p. ill.

Soil conservation--Arkansas
Water conservation--Arkansas

1398

ARKANSAS. SOLID WASTE MANAGEMENT DIVISION. Grant requirements for grant round no. 1: solid waste management and recycling grants. [Little Rock, n. d.] 9 l.

Refuse and refuse disposal--Arkansas
Recycling (Waste, etc.)--Arkansas
Grants-in-aid--Arkansas

1399

ARKANSAS. STATE ADVISORY COUNCIL FOR THE EDUCATION OF THE HANDICAPPED. Annual report. 1989/90. [Little Rock] iii, 33 p. +

Report year ends June 30.

85-642164

Handicapped children--education--Arkansas

1400

ARKANSAS. STATE BOARD OF NURSING. Nurse supply and distribution. 1990. Little Rock. iv, 60 l. biennial.

86-640995

Nurses--supply and demand--Arkansas

1401

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. General highway map[s]...Arkansas. Prepared in cooperation with Federal Highway Administration. [Little Rock, n. d.] maps on sheets 46 x 77 cm.

Each map covers a county.

Available at a nominal fee from: State Highway and Transportation Dept., P. O. Box 2261, Little Rock, AR 72205.

Road maps--Arkansas

1402

ARKANSAS. STATE HIGHWAY COMMISSION. Arkansas' Federal-aid highway program. 1989/90-1990/91. [Little Rock] 2 v. annual.

1989/90 ed. prepared in cooperation with the Federal Highway Administration.

Report year ends Sept. 30.

Roads--finance--Arkansas

1403

ARKANSAS. STATE SPINAL CORD COMMISSION. Annual report. 1987/88. Little Rock. [5] p. ill. 85-644059

Spinal cord--diseases--Arkansas

1404

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Arkansas Highway and Transportation Research Center. Asphalt gradation variation; final report, TRC-8801. Principal investigator: Robert P. Elliott. Associate investigator: Miller C. Ford, Jr. Graduate assistants: Maher Ghanim and Yui Fee Tu. Conducted in cooperation with State Highway and Transportation Dept. and Federal Highway Administration. Fayetteville, 1989. x, 93 l. ill. (Report no. UAF-AHTRC-89-001)

FHWA/AR-90/004.

Pavements, Asphalt concrete
Road materials

1405

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Arkansas Water Resources Research Center. Fiscal year 1989 institute program report. [Prepared] for U. S. Geological Survey. Fayetteville, 1990. ii, 36 l.

Cover title: 1989 institute program report.

On t. p.: Report no. G-1549-01.

Water resources development--research--Arkansas--Fayetteville

1406

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Center for Research and Public Policy, Division of Business Studies. Taking care of business in Arkansas--1990: a directory of guidelines and resources, revised by Thomas Britt Loyd. [Prepared] for the Industrial Development Commission. Little Rock [n. d.] 64 p. ill.

91-620060

Business--Arkansas
Commerce--Arkansas

1407

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. An analysis of the applications and market potential for fiberglass (FRP) pipe, by Britt Loyd for Industrial Electric, Inc. [Little Rock] 1986. iii, 31 l. (Publication 86-10)

91-620061

Pipes, Plastic--marketing

1408

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. The applications and market potential for agricultural limestone in Arkansas, by Britt Loyd for Dolomite Products, Inc. [Little Rock] 1987. viii, 82 l. ill. (Publication 87-19)

91-620062

Limestone industry--Arkansas

1409

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. The Center Theater: an economic asset to Little Rock? Prepared by Thomas Britt Loyd for Arkansas State representative Doug Wood. [Little Rock] 1990. x, 58 p. ill. (Publication no. 90-4)

Theater--economic aspects--Arkansas--Little Rock

1410

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. A comparative community profile of Memphis, Tennessee and Little Rock, Arkansas, by Britt Loyd and Mark McManus for Bob Brave, executive director, Little Rock Port Authority. Little Rock, 1987. ii, 47 l. (Publication 87-13)

91-620063

Economic history--Arkansas--Little Rock
Economic history--Tennessee--Memphis

1411

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Custom wood products market analysis, by Elizabeth Bard and Britt Loyd for Arkansas Industrial Development Commission. [Little Rock] 1986. v, 96 l. ill. (Publication 86-11)

91-620064

Building fittings industry--Arkansas

1412

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Doss spin tool, by Britt Loyd for Industrial Electric, Inc. [Little Rock] 1986. iv, 26 l. ill. (Publication 86-08)

91-620065

Oil well drilling--equipment and supplies

1413

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. FLIDCO profile, prepared by Britt Loyd for FLIDCO (Franklin/Logan Industrial Development Corporation). [Little Rock] 1989. ix, 57 p. ill. (Publication no. 89-10)

Economic development--Arkansas--Franklin County
Economic development--Arkansas--Logan County

1414

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. An overview of the greeting card industry (SIC 2771), by Britt Loyd for Phyllis Taylor. Little Rock, 1987. iv, 22 l. (Publication 87-04a)

91-620066

Greeting cards industry--Arkansas

1415

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Payback periods for student financial aid in postsecondary education in Arkansas, by Britt Loyd for Arkansas Association of Private Schools. [Little Rock] 1986. viii, 29 l. ill. (Publication 86-12)

91-620067

Student financial aid administration--Arkansas

1416

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Wooden pallet market analysis (Arkansas, Louisiana, and Mississippi), by Britt Loyd for Arkansas Industrial Development Commission. [Little Rock] 1986. v, 121 l. ill. (Publication 86-13)

91-620068

Pallets (Shipping, storage, etc.)--marketing--Arkansas
Pallets (Shipping, storage, etc.)--marketing--Louisiana
Pallets (Shipping, storage, etc.)--marketing--Mississippi

CALIFORNIA

1417

CALIFORNIA. AIR RESOURCES BOARD. ARB-CAPCOA suggested control measure for architectural coatings. Sacramento, 1989. A 8, B 4 p.

Coatings

1418

CALIFORNIA. AIR RESOURCES BOARD. Staff report: initial statement of reasons for proposed rulemaking; public hearing to consider the adoption of amendments to the abrasive blasting regulations. [Sacramento] 1990. 20, A 10, 4 p. ill.

Shot blasting--California

Air quality management--California

1419

CALIFORNIA. AIR RESOURCES BOARD. Compliance Division. Compliance Assistance Program. Self-inspection handbook: gasoline facilities, phase I & II vapor recovery. [Sacramento, c1990] unpag. ill.

Automobiles--service stations--California

Air quality management--California

1420

CALIFORNIA. AIR RESOURCES BOARD. Compliance Division. Surveillance Branch. Source Test Section. Technical support document for proposed adoption of test method "visible emission evaluation test method for selected abrasives used in permissible dry outdoor blasting;" public hearing to consider amendments to abrasive blasting regulations. [Sacramento, n. d.] 8, 4, 6 p. ill.

Shot blasting--California

Air quality management--California

1421

CALIFORNIA. AIR RESOURCES BOARD. Mobile Source Division. Initial statement of proposed rulemaking for low-emission vehicles and clean fuels. Prepared [in cooperation with the] Stationary Source Division, Air Resources Board. Sacramento, 1990. 83, A 42, B 48, C 10 p. ill.

Cover title: Proposed regulations for low-emission vehicles and clean fuels, staff report.

Available from: Air Resources Board, Public Information Office, 1102 Q Street, P. O. Box 2815, Sacramento, CA 95812.

91-620087

Automobiles--motors--exhaust gas--California

Motor fuels--California

1422

CALIFORNIA. AIR RESOURCES BOARD. Mobile Source Division. Proposed regulations for low-emission vehicles and clean fuels: technical support document [by Richard C. Vincent and others. Sacramento] 1990. various pagings. ill.

Issued in cooperation with the Research Division, Stationary Source Division, and Technical Support Division, Air Resources Board.

91-620088

Automobiles--motors--exhaust gas--California

Motor fuels--California

1423

CALIFORNIA. AIR RESOURCES BOARD. Office of Air Quality Planning and Liaison. Staff report: initial statement of reasons for proposed rulemaking; public hearing to consider adoption of proposed regulation to establish an emission accounting procedure for district attainment plans [by Tracy Harper and Catherine Witherspoon. Prepared in cooperation with the Office of Strategic Planning, Office of Legal Affairs, and Technical Support Division] Air Resources Board. Sacramento] 1990. 21, xvi p. ill.

Automobiles--motors--exhaust gas--California

Air quality management--California

1424

CALIFORNIA. AIR RESOURCES BOARD. Office of Strategic Planning. Staff report on the 1989 air quality management plan for the South Coast Air Basin. Prepared [in cooperation with the] Executive Office, Air Resources Board. [Sacramento] 1989. iv, 21, xvi, 5 p. ill.

91-620089

Air quality management--California

1425

CALIFORNIA. AIR RESOURCES BOARD. Research Division. Air Quality Standards Section. Air pollution emergency plan for ozone episodes: proposed revisions, staff report. Prepared [in] cooperation with the Technical Support Division staff: Barbara Anderson. Clerical assistance: Sam Cordell. Editorial assistance: Bill Paxson. Sacramento [1990] 13, 19, 3, 5, 26 p. ill.

91-620090

Air--pollution--California

Ozone--California

1426

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. The landfill gas testing program: a report to the Legislature. Approved by the Air Resources Board, June 9, 1988. [Sacramento, 1988] various pagings. ill.

91-620091

Landfill gases--California

Air quality--California

1427

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Proposed identification of trichloroethylene as a toxic air contaminant: staff report, executive summary. Prepared by the staffs of the Air Resources Board and Dept. of Health Services. [Sacramento] 1990. 8 p.

Trichloroethylene--California
Air--pollution--California

1428

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Technical support document for reformulated gasoline: proposed phase 1 specifications. [Sacramento] 1990. 175, A 12, 5, 4, B 65, C 7 p. ill.

Cover title: Reformulated gasoline: proposed phase 1 specifications: technical support document.

91-620092

Gasoline
Air quality management--California

1429

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Technical support document: proposed identification of trichloroethylene as a toxic air contaminant. [Sacramento] 3 v.

Pts. A and B are ill.

Contents: --pt. A. Exposure assessment. --pt. B. Health assessment. --pt. C. Public comments and ARB/DHS staff responses.

91-620093

Trichloroethylene--California
Air--pollution--California

1430

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Fuels Section. Staff report for reformulated gasoline: proposed phase 1 specifications [by Kevin Cleary and others. Sacramento] 1990. 62, E 55, A 12, B 8, C 6 p. ill.

Cover title: Reformulated gasoline: proposed phase 1 specifications: staff report.

91-620094

Gasoline
Air quality management--California

1431

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Toxic Air Contaminant Identification Branch. Initial statement of reasons for proposed rulemaking: proposed amendments to the fee regulation for the administration of the Air toxics "hot spots" information and assessment act [by Patricia Grim and Jim Nyarady] Prepared [in cooperation] with the AB 2588 Fee Regulation Committee. [Sacramento, 1989] various pagings.

Cover title: Proposed amendments to the fee regulation for the administration of the Air toxics "hot spots" information and assessment act.

91-620095

Air--pollution--toxicology--California

1432

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Toxic Air Contaminant Identification Branch. Toxics Program Support Section. The landfill gas testing program: a second report to the California Legislature. [Sacramento] 1989. 35, A 7, B 6, C 208 p.

91-620096

Landfill gases--California
Air quality--California

1433

CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division. Air Quality Data Branch. Air Quality Analysis Section. Proposed plan for approving air quality-related indicators [by Lawrence Larsen. Sacramento] 1990. iv, 41 p. ill.

91-620097

Air quality management--California

1434

CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division. Air Quality Data Branch. Air Quality Data Review Section. California State and local air monitoring plan. 1989. [Sacramento] 54 p. ill. annual.

Cover title: State and local air monitoring network plan.

Available from: Air Resources Board, Public Information Office, P. O. Box 2815, Sacramento, CA 95812.

Air--pollution--California

1435

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Inyo County assessment practices survey, 1990. Sacramento [1990] iv, 22 p.

76-622984

Tax assessment--California--Inyo County

1436

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Mendocino County assessment practices survey, 1990. Sacramento [1990] iv, 42 p.

76-622984

Tax assessment--California--Mendocino County

1437

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Orange County assessment practices survey, 1990. Sacramento [1990] iv, 28 p.

76-622984

Tax assessment--California--Orange County

1438

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. San Francisco County assessment practices survey, 1990. Sacramento [1990] iv, 33 p.

76-622984

Tax assessment--California--San Francisco County

1439

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Siskiyou County assessment practices survey, 1990. Sacramento [1990] iv, 24 p.

76-622984

Tax assessment--California--Siskiyou County

1440

CALIFORNIA. BILINGUAL EDUCATION OFFICE. Categorical Support Program Division. Bilingual education handbook: designing instruction for LEP students. [Sacramento, 1990] vi, 71 p. ill.

\$4.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

91-620098

Education, Bilingual--handbooks, manuals, etc.--California

1441

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Criminal justice profile, statewide: a supplement to "Crime and delinquency in California." 1989. [Sacramento] iii, 121 p. annual.

80-649518

Criminal justice, Administration of--statistics--California

1442

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Board of Governors. Basic agenda. 1990/91. [Sacramento] ii, 27 p. annual.

sn86-36567

Community colleges--administration--California

1443

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Avoiding malpractice in California: guidelines for professional responsibility [a 6-hour discussion. Ronald W. Stovitz, moderator. Luther J. Avery and others, panelists. Cosponsored by CEB and the State Bar Law Practice Management Section. Berkeley, c1990] 6 cassettes 2 1/2 x 4 in.

----- Program handbook, August 1990. Berkeley [c1990] v, 124 p. ill.

Issued with tape program material, program handout, and statewide supplement.

\$97.00.

Malpractice--California

1444

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California government tort liability practice; supplement [by] Jeffrey T. Miller. Editor: John K. Chapin. Berkeley, 1990. xxi, 255 p.

\$36.00.

79-54985

Government liability--California

Administrative responsibility--California

1445

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California trial objections; supplement [by] Jeffrey T. Miller [and] William R. Weisman. Editor: John K. Chapin. 2d ed. Berkeley, 1990. xxi, 201 p.

\$31.00.

83-071122

Objections (Evidence)--California

1446

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease form [by] Michael A. Dean [and] Walter R. Turner. Supplement editor: Christopher D. Dworin. Rev. Berkeley, 1990. vii, 114 p.

\$32.00.

75-26448

Commercial leases--forms--California

1447

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Commercial real property lease practice; supplement [by] Michael A. Dean [and] Walter R. Turner. Editor: Christopher D. Dworin. Berkeley, 1990. xv, 190 p. (Supplement to California practice book no. 68)

75-26448

Commercial leases--forms--California

1448

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling depositions; here's how and when to do it, by Richard C. Raines, with judge's perspective by James J. Marchiano. [Rev. Berkeley] 1990. 83 p. ill. (Action guide) \$30.00.

91-620099

Depositions

1449

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Insurance coverage problems in motor vehicle cases [a 3-hour discussion. Thomas M. Correll, moderator. Robert J. Kaplan and Louisa S. Porter, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

-----, CEB and the State Bar Litigation Section present: Insurance coverage problems in motor vehicle cases; program handbook, August 1990. Berkeley, c1990. v, 49 p.

Issued with tape program material and panel outline. \$80.00.

Insurance, Automobile

1450

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Introduction to corporate securities practice in California [a 6-hour discussion. James E. Topinka, moderator. Steven E. Bochner, A. John Murphy, Jr., and George A. Zengler, panelists. Cosponsored by CEB and the State Bar Business Law Section. Berkeley, c1990] 6 cassettes 2 1/2 x 4 in.

-----, Program handbook, August 1990. Berkeley [c1990] v, 316 p.

Issued with tape program material. \$97.00.

Securities--California

1451

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Joint and several liability revisited [a 3-hour discussion. Daniel E. Wilcoxon, moderator. John P. Coleman and Allan J. Owen, panelists. Berkeley, c1990] 3 cassettes 2 1/2 x 4 in.

-----, CEB and the State Bar Litigation Section present: Joint and several liability revisited; program handbook, August 1990. Berkeley [c1990] v, 78 p.

Issued with tape program material. \$70.00.

Products liability
Torts

1452

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Making a claim under a title insurance policy; here's how and when to do it, by Davida S. Tussman. [Berkeley] 1990. 74 p. ill. (Action guide) \$35.00.

91-620100

Insurance, Title

1453

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Real property and commercial transactions deadlines [by Thomas M. Murray and David M. Hymer] Cosponsored with California Young Lawyers Association. [Berkeley] 1990. 54 p. ill. (Action guide)

Meeting statutory deadlines, part 6. \$35.00.

91-620101

Real property
Commerce

1454

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Taxation of real property transfers; supplement [by] C. Jean Ryan. Editor: Christopher D. Dworin. Berkeley, 1990. xv, 224 p. \$38.00.

82-116644

Real property and taxation--California

1455

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Workers' compensation [by Barry M. Lesch and James P. Pettibone] Cosponsored with California Young Lawyers Association. [Berkeley] 1990. 63 p. ill. (Action guide)

Meeting statutory deadlines, part 5. \$35.00.

91-620102

Workers' compensation

1456

CALIFORNIA. DEPT. OF CORRECTIONS. Administrative Services Division. Offender Information Services Branch. Estimates and Statistical Analysis Section. Data Analysis Unit. Characteristics of felon new admissions and parole violators returned with a new commitment. 1989. Sacramento. 25 p. ill. (Report #ACHAR-1)

Prisoners--statistics--California

1457

CALIFORNIA. DEPT. OF MENTAL HEALTH. Office of Prevention. The California helper's handbook for suicide prevention. [San Francisco, n. d.] vii, 70 p. ill.

Distributed outside of California by RAMSAY, TANNEY, TIERNEY, and LANG, Trainers and Consultants, 704-300 Meredith Road N. E., Calgary, AB, Canada T2E7A8.

Suicide--prevention--handbooks, manuals, etc.--California

1458

CALIFORNIA. DEPT. OF THE YOUTH AUTHORITY. Independent evaluation of the ward grievance procedure: final report. Submitted by EMT Associates, Inc. to Dept. of the Youth Authority. Sacramento, 1990. various pagings.

91-620103

Grievance procedures--California

Juvenile justice, Administration of--California

1459

CALIFORNIA. DEPT. OF WATER RESOURCES. Environmental impact statement/environmental impact report: Plumas National Forest; prototype project to augment snow pack by cloud seeding using ground based dispensers, Plumas and Sierra Counties, California. Sacramento [1990] various pagings. ill.

Issued in cooperation with the U. S. Forest Service, Plumas National Forest.

Cover title: Joint environmental impact statement, environmental impact report; prototype project to augment snowpack by cloudseeding using ground based dispensers in Plumas and Sierra Counties.

Snowpack augmentation--California--Plumas County

Snowpack augmentation--California--Sierra County

1460

CALIFORNIA. DEPT. OF WATER RESOURCES. Program status report (PSTAT). [Sacramento] 1990. 133 p.

Water resources development--California

1461

CALIFORNIA. ENVIRONMENTAL AFFAIRS AGENCY. Environmental Affairs Agency. [Sacramento, n. d.] folder. ill.

Environmental protection--California

1462

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Pressure rising: health care employment in the Bay Area, 1987-1995 [report from the Health Care Conference held in October 1988] San Francisco, 1990. 64 p. ill.

Issued in cooperation with the Bay Area Council and Hospital Council of Northern and Central California.

Medical personnel--supply and demand--addresses, essays, lectures--California

1463

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Coastal Area Information Group. Annual planning information, Marin County. 1990/91. San Francisco. vii, 72 p. ill.

85-645534

Labor supply--California--Marin County

1464

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Coastal Area Information Group. Annual planning information, San Benito County. 1990/91. San Francisco. vii, 81 p. ill.

85-645530

Labor supply--California--San Benito County

Employment forecasting--California--San Benito County

1465

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Coastal Area Information Group. Annual planning information, Santa Rosa-Petaluma metropolitan statistical area (Sonoma County). 1990/91. San Francisco. vii, 93 p. ill.

80-640494

Labor supply--California--Sonoma County

Employment forecasting--California--Sonoma County

1466

CALIFORNIA. LAWS, STATUTES, ETC. Statutes of California and digests of measures. 1987/88 regular & 1st extraordinary sessions. Compiled by Bion M. Gregory. [Sacramento] 4 v.

Title on spine: Statutes and amendments to the codes, California.

81-649864

Law--California

1467

CALIFORNIA. LEGISLATURE. Joint Committee on Public Pension Fund Investments. AB 1933 (M. Waters): statewide participation goals for minority and women owned firms--compliance by State trust funds [hearing held at] Sacramento, California, August 30, 1989. [Sacramento, 1989?] 183 p.

On cover: 117-J.

\$8.30, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620104

Pension trusts--California

Minority business enterprises--California

Women-owned business enterprises--California

1468

CALIFORNIA. [LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. State spending plan for 1990-91: the 1990 Budget act and related legislation. [Sacramento] 1990. ii, 40 p. ill.

On back cover: 90-6.

91-620105

Expenditures, Public--California

1469

CALIFORNIA. LEGISLATURE. Senate. Assault weapons in California: a case study in issue management and the media; Public Information and Media Relations Seminar [held] December 10-12, 1989 [at] Chicago, Illinois. Sponsored by the National Conference of State Legislatures. Presented by Robert Forsyth for senate president pro-tem David Roberti. [Sacramento, 1989?] various pagings. ill.

On cover: 519-S.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620106

Assault weapons--California

Mass media--case studies--California

1470

CALIFORNIA. LEGISLATURE. Senate. Managing (and mismanaging) the spin: workshop on media strategies; Leadership Staff Annual Training Seminar [held] September 12-15, 1990 [at] Reno, Nevada. Sponsored by the National Conference of State Legislatures. Presented by Robert Forsyth for senate president pro tempore David Roberti. [Sacramento, 1990] various pagings. ill.

On cover: 520-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620107

Public relations and politics

Mass media

1471

CALIFORNIA. LEGISLATURE. Senate. Advisory Commission on Cost Control in State Government. Getting the most out of California's transportation dollar. [Sacramento, 1990] 51 p. ill.

On cover: 528-S.

\$4.60, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620108

Transportation--finance--California

1472

CALIFORNIA. LEGISLATURE. Senate. Appropriations Committee. Summary of the 1990 legislative session [by the] Senate Republican fiscal consultants. [Sacramento] 1990. 73 p.

Issued in cooperation with the Senate Committee on Budget and Fiscal Review.

On cover: 524-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Legislation--California

Expenditures, Public--California

1473

CALIFORNIA. LEGISLATURE. Senate. Committee on Budget and Fiscal Review. Subcommittee no. 3 on Health, Human Services, and Labor: community care licensing and child welfare services in Los Angeles County [hearing held] June 6, 1990 [at Sacramento, California] Sacramento [1990] 80 p.

Issued in cooperation with the Senate Subcommittee on Health, Human Services, and Labor.

Cover title: Community care licensing and child welfare services in Los Angeles County.

On cover: 522-S.

\$5.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620109

Foster home care--California--Los Angeles County

Child welfare--California--Los Angeles County

1474

CALIFORNIA. LEGISLATURE. Senate. Committee [on] Revenue and Taxation. Proposition 136 -- "taxpayers right to vote:" analysis of issues and provisions, November 1990 ballot. [Sacramento] 1990. ii, 21, A 2, B 11, C 19, D 4 p.

Issued in cooperation with the Senate Local Government Committee and Assembly Local Government Committee.

On cover: 199-J.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620110

Taxation, State--California

1475

CALIFORNIA. LEGISLATURE. Senate. Special Committee on University of California Admissions.

Background material for the hearing on the quality of undergraduate education at the University of California [held at the] University of California Santa Cruz, May 11, 1990. [Sacramento, 1990] various pagings. ill.

On cover: 521-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620111

Education, Higher--California

State universities and colleges--California

1476

CALIFORNIA. LEGISLATURE. Senate. Task Force on Family Relations Court.

Public hearing [held at] Los Angeles [California] October 27, 1989 [by Rebecca Gonzales. Sacramento, 1989] various pagings. ill.

Cover title: SR 7 Senate Task Force on Family Relations Court public hearing, Los Angeles, October 27, 1989.

On cover: 527-S.

\$10.20, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620112

Domestic relations courts--California

1477

CALIFORNIA. LEGISLATURE. Senate. Task Force on Family Relations Court.

Public hearing [held at] San Diego [California] November 20, 1989 [by Rebecca Gonzales. Sacramento, 1989] 27, 3, 2, 22, 2 p.

Cover title: SR 7 Senate Task Force on Family Relations Court public hearing, San Diego, November 20, 1989.

On cover: 526-S.

\$5.90, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-620113

Domestic relations courts--California

1478

CALIFORNIA. OFFICE OF SCHOOL IMPROVEMENT. Quality criteria for elementary schools: planning, implementing, self-study, and program quality review. [Sacramento, 1990] viii, 118 p. ill.

\$4.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Elementary schools--evaluation--California

1479

CALIFORNIA. OFFICE OF SCHOOL IMPROVEMENT. Quality criteria for high schools: planning, implementing, self-study, and program quality review. [Sacramento, 1990] viii, 150 p. ill.

\$4.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

High schools--evaluation--California

1480

CALIFORNIA. OFFICE OF SCHOOL IMPROVEMENT. Quality criteria for middle grades: planning, implementing, self-study, and program quality review. [Sacramento, 1990] ix, 118 p. ill.

\$4.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Middle schools--evaluation--California

1481

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Aggregate long-term care facility financial data. Dec. 31, 1988/Dec. 30, 1989. [Produced with the advice and consultation of the California Health Policy and Data Advisory Commission, in accordance with the Health and safety code, Parts 1.5 and 1.8. Sacramento] various pagings. ill. annual.

Title on spine: Aggregate LTC facility financial data; annual aggregate.

Available from: Office of Statewide Health Planning and Development, Data Users Support Group, 717 K Street, Room 225, Sacramento, CA 95814.

Long-term care facilities--statistics--California

1482

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Individual long-term care facility financial data. Dec. 31, 1988/Dec. 30, 1989. [Produced with the advice and consultation of the California Health Policy and Data Advisory Commission, in accordance with the Health and safety code, Parts 1.5 and 1.8] Sacramento 3 v. ill. annual.

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Available from: Office of Statewide Health Planning and Development, Data Users Support Group, 717 K Street, Room 225, Sacramento, CA 95814.

Long-term care facilities--statistics--California

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CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Licensed services and utilization profiles: annual report of hospitals. 1989. [Produced with the advice and consultation of the California Health Policy and Data Advisory Commission, in accordance with the Health and Safety code, Parts 1.5 and 1.8] Sacramento. various pagings.

Title on spine: Annual report of hospitals.

\$20.00 by check or money order payable to: OSHPD, Data Users Support Group, 717 K Street, 2nd Floor, Sacramento, CA 95814.

Hospitals--statistics--California

1484

CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Licensed services and utilization profiles: annual report of long-term care facilities. 1989. [Produced with the advice and consultation of the California Health Policy and Data Advisory Commission, in accordance with the Health and safety code, Parts 1.5 and 1.8] Sacramento. 2 v.

Title on spine: Annual report of skilled nursing/intermediate care facilities.

\$20.00 by check or money order payable to: OSHPD, Data Users Support Group, 717 K Street, 2nd Floor, Sacramento, CA 95814.

Long-term care facilities--statistics--California

1485

CALIFORNIA. SPECIAL EDUCATION DIVISION. Program guidelines for individuals who are deaf-blind [by Margo Dronek. Sacramento, 1990] x, 83 p.

\$6.00, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Blind-deaf--education--California

Special education--California

1486

CALIFORNIA. STATE BOARD OF EQUALIZATION. Mobilehomes and factory-built housing; sales and use taxes. Sacramento, 1990. 80 p. (Pamphlet no. 47)

Tax tips.

Mobilehomes--taxation--California

Sales tax--California

Use tax--California

1487

CALIFORNIA. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Roster of professional engineers and land surveyors; status. 1989. Sacramento. various pagings.

Available by purchase from: Dept. of General Services, Publications Section, P. O. Box 1015, North Highlands, CA 95660.

83-645481

Engineers--directories--California

Surveyors--directories--California

1488

CALIFORNIA. STATE DEPT. OF EDUCATION. Guidelines and procedures for meeting the specialized physical health care needs of pupils [by Winnie Bachmann. Rev. Sacramento, 1990] various pagings. ill.

\$7.00, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Handicapped children--medical care--California

Special education--California

1489

CALIFORNIA. STATE DEPT. OF EDUCATION. California Assessment Program. Thinking through writing. [Sacramento, n. d.] 19 p. ill.

At head of title: Writing assessment.

\$3.50 a copy, or \$17.00 for 10 copies, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Written communication--California

Basic education--California

1490

CALIFORNIA. [STATE] DEPT. OF EDUCATION. California Assessment Program. Writing assessment handbook: grade eight. [Sacramento, 1990] various pagings. ill.

\$8.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Written communication--evaluation--handbooks, manuals, etc.--California

1491

CALIFORNIA. [STATE] DEPT. OF EDUCATION. Curriculum, Instruction, and Assessment Division. History-Social Science and Visual and Performing Arts Unit. Readings for teachers of United States history and government. [Sacramento, 1990] viii, 32 p.

\$3.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

Social sciences--bibliography--United States
Civics--bibliography--United States

1492

CALIFORNIA. [STATE] DEPT. OF EDUCATION. Field Services Branch. Pupil transportation guide: cost analysis, service options, and contract administration. [Sacramento, 1990] various pagings. ill.

\$15.00 with binder, \$10.50 without binder, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

School children--transportation

1493

CALIFORNIA. STATE DEPT. OF EDUCATION. Intersegmental Relations Division. Strategies for teachers of at-risk students. [Sacramento, 1990] v, 34 p. ill.

On cover: Project STARS.

\$4.25, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

91-620114

Problem children--education--California

1494

CALIFORNIA. [STATE] DEPT. OF EDUCATION. Program Evaluation and Research Division. Evaluation report of the Education consolidation and improvement act, Chapter 2, 1988-89 [by Cathy George and Jan Volkoff] Prepared for the Governor's Advisory Committee on ECIA, Chapter 2. Sacramento, 1990. iii, 33 p.

Socially handicapped children--education--California

1495

CALIFORNIA. STATE DEPT. OF EDUCATION. Science Curriculum Framework and Criteria Committee. Science framework for California public schools, kindergarten through grade twelve. Developed under the direction of the Curriculum Development and Supplemental Materials Commission. Adopted by the State Board of Education. [Sacramento, 1990] xii, 220 p. ill.

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Science--study and teaching--California

1496

CALIFORNIA. STATE LANDS COMMISSION. Draft environmental impact report for Las Tunas Beach groin restoration project, job no. 20339-001-01. Santa Ana [Dames & Moore] 1990. various pagings. ill.

Shore protection--California--Los Angeles County

1497

CALIFORNIA. STATE LANDS COMMISSION. Final environmental impact report for Las Tunas Beach groin restoration project, SCH #90010296. Santa Ana, Dames & Moore, 1990. various pagings. ill.

Shore protection--California--Los Angeles County

1498

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: authorization of existing mooring buoy; proponent: Bernice Hogan; project location: in Lake Tahoe off Hogan pier, 2624 West Lake Blvd., APN 085-030-15, Placer County; project description: authorization of an existing mooring buoy. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact) r[eport] ND: 535)

Buoys--California--Lake Tahoe

1499

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: authorization of two existing mooring buoys; proponent: Arthur and Donna Anderson; project location: 8655 Beach Lane, Rubicon Bay, Lake Tahoe, APN 016-142-131, El Dorado County; project description: authorize continued positioning and use of two mooring buoys near applicant's pier. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact) r[eport] ND: 537)

Buoys--California--Lake Tahoe

1500

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: continued aggregate excavation; project proponent: Caltrans; project location: portions of Sections 22 and 27, T.26N, R.16E, M.D.M., adjacent to Highway 395 near Herlong, Lassen County; project description: continued removal of 6,000 cubic yards of aggregate annually from existing, previously used, borrow sites. The material will be excavated, loaded with rubber-tired front-end loaders and trucked to Caltrans maintenance work areas. Sacramento [1990] 4 l. (E[nvironmental] i[m]pact) r[eport] ND: 509)

Gravel--California--Lassen County

1501

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: partial pier reconstruction/extension and retention of two mooring buoys; proponent: John and Mary Graham; project location: 6220 West Lake Blvd., Lake Tahoe, APN 98-041-01, Placer County; project description: recreational pier, partial reconstruction/extension and retention of two mooring buoys. Sacramento [1990] 4 l. ill. (E[nvironmental] i[mpact] r[eport] ND: 536)

Buoys--California--Lake Tahoe

1502

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: reconstruction of existing pier, installation of boatlift; project proponent: Robert T. & Eva C. Nahas, trustees; project location: adjacent to lots 9 & 10, 1870 & 1910 North Lake Blvd., Lake Tahoe, Placer County; project description: reconstruction of existing recreational pier and authorization of existing low level boatlift. Sacramento [1990] 4 l. ill. (E[nvironmental] i[mpact] r[eport] ND: 488)

Piers--California--Lake Tahoe

1503

CALIFORNIA. UNEMPLOYMENT INSURANCE DIVISION. Benefits Information Unit. California unemployment insurance program: wages, benefits, contributions, and employment by industry. 1989. [Sacramento] 20 p. annual. (Employment Development Dept. Report 352)

87-658548

Insurance, Unemployment--California

1504

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations, Publications Center. Issues in public sector employment [current developments, drug testing policies, papers from a conference held in November 1989. Sponsored by the Center for Labor Research and Education and the Center for Management Research and Education. Los Angeles, c1990] various pagings. (Current issues series: 14)

91-620115

Civil service--addresses, essays, lectures
Drug testing--addresses, essays, lectures

1505

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. William Andrews Clark Memorial Library. Context, influence, and mid-eighteenth-century poetry: papers presented at a Clark Library seminar, 21 March 1987, by Howard D. Weinbrot and Martin Price. [Los Angeles] 1990. x, 79 p. ill.

90-33467

English poetry--18th century--history and criticism
Collins, William (1721-1759)--criticism and interpretation
Gray, Thomas (1716-1771)--criticism and interpretation

COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

1506

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. 1990 Colorado field crop insect management research and demonstration trials [by] F. B. Peairs [and] S. D. Pilcher. [Fort Collins] 1990. i, 27 p. ill. (Technical bulletin LTB90-5)

Issued in cooperation with the Dept. of Entomology and Cooperative Extension, Colorado State University.

sn80-3189

Field crops--diseases and pests--Colorado

1507

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Seed quality and the Richards Function: a user's program [by] S. R. Nath [and others. Fort Collins] 1990. iii, 77 p. ill. (Technical bulletin TB90-2)

Issued in cooperation with the Dept. of Horticulture, Colorado State University.

sn80-3189

Seeds--quality

1508

COLORADO. AIMS COMMUNITY COLLEGE, Greeley. Aims Junior College District financial statements, year ended June 30, 1990. [Greeley, Anderson & Whitney, 1990] ii, 53 p.

Cover title: Financial statements and auditors' report, year ended June 30, 1990.

Auditing--Colorado

1509

COLORADO. COLORADO BUSINESS/ECONOMIC OUTLOOK FORUM COMMITTEE ON FOREIGN TRADE. State of Colorado 1989 export statistics. [Denver, 1990] unpag. ill.

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Export marketing--statistics--Colorado

1510

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History--societies, etc.--Colorado--Denver

1511

COLORADO. COLORADO HOUSING AND FINANCE AUTHORITY. Annual report. 1986. [Denver] 32 p. ill.

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Housing--finance--Colorado

1512

COLORADO. COLORADO NORTHWESTERN COMMUNITY COLLEGE, Rangely. 1990/91 adopted budget, Moffat County Affiliated Junior College District. [Rangely] 1990. 24 l.

Cover title: Moffat County Affiliated Junior College District budget, 1990-1991.

Community colleges--finance--Colorado--Rangely

1513

COLORADO. COLORADO STATE FOREST SERVICE. Trees for conservation: a buyer's guide. [Fort Collins, n. d.] 9 p. ill.

Trees

1514

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Agricultural experiment stations--Colorado
Agricultural extension work--Colorado

1515

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Investing in higher education: recent accomplishments and 1991-92 budget priorities. [Fort Collins, n. d.] 17 p.

State universities and colleges--Colorado

1516

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension [Service] Designing a public awareness: message on food safety, a risk/benefit approach to communicating about agricultural chemicals [by Patricia Kendall and Michael Slater. Fort Collins, c1990] iv, 27 p.

On cover: XCM-146.

Pesticide residues in food
Food contamination

1517

COLORADO. COMMISSION ON HIGHER EDUCATION. Budget request. 1986/87. [Denver] i, 41 l. + ill. annual.

Education, Higher--finance--Colorado

1518

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Cotton--diseases and pests

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Report year ends Sept. 30.

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Block grants--Maine
Social service--Maine

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Adoptions--statistics--Maine

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Engineers--directories--Maine

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Local history--Maine

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Biotechnology industries--directories--Maryland

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Cycling--safety measures

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Local finance--Maryland

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Parks--Maryland

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Parks--Maryland

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Parks--Maryland

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Parks--Maryland

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Parks--Maryland

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Police, State--Maryland

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Cycling--Maryland

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Cycling--Maryland

Ferries--Maryland

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Cycling--safety measures

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Cycling--safety measures

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Cycling--Massachusetts

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Auditing--Massachusetts

State universities and colleges--finance--Massachusetts

1833

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College costs--Massachusetts

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Commuting--Massachusetts

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1836

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Health education--Massachusetts

1837

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Workers' compensation--Massachusetts

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Mental health services--planning--Massachusetts

1840

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Auditing--Massachusetts

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State auditor's report on the activities of the Haverhill Housing Authority, April 1, 1988 to March 31, 1989. Boston [1990] 35 p.

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State auditor's report on the activities of the Lynn Housing Authority, April 1, 1988 to March 31, 1989. Boston [1990] 49 p.

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State auditor's report on the activities of the Millbury Housing Authority, October 1, 1988 to September 30, 1989. Boston [1989] 18 l.

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State auditor's report on the activities of the Wareham Housing Authority, July 1, 1988 to June 30, 1989. Boston [1989] 14 l.

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Auditing--Massachusetts

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Auditing--Massachusetts

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State auditor's report on the Federal student financial assistance programs of Roxbury Community College, July 1, 1988 to June 30, 1989. Boston [1989?] 14 l.

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State auditor's report on the Federal student financial assistance programs of Salem State College, July 1, 1987 to June 30, 1989. Boston [1989] 11 l.

Auditing--Massachusetts

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State auditor's report on the Federal student financial assistance programs of Springfield Technical Community College, July 1, 1987 to June 30, 1989. Boston [1989] 12 l.

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2047

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Forage plants--Minnesota

Legumes--Minnesota

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2061

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Sewage disposal--North Carolina

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2287

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Labor supply--information services--directories--North Carolina

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Labor supply--statistics--North Carolina

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Minority business enterprises--North Carolina
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Silage--North Carolina

Sorghum--North Carolina

Soybean--North Carolina

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On cover: Financial audit report.

Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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Auditing--North Carolina

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2331

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Engineers--directories--North Carolina
Surveyors--directories--North Carolina

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Art--video tape catalogs

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2334

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Law reports, digests, etc.--North Carolina

2335

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Thesis.

Biometry--research

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Regression analysis

Biometry--research

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NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Noncommercial invertebrate species and associated environmental factors within the estuarine complex of western Pamlico Sound, North Carolina: an information guide [by] Donald E. Stearns, Steve W. Ross, and John M. Miller. [Chapel Hill] 1989. ii, 90 p. ill. (Working paper 89-2)
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Marine invertebrates--Pamlico Sound

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Medical personnel--supply and demand--North Carolina

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Voting--North Carolina

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Medical colleges--faculty--directories--North Carolina--Chapel Hill

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Fisheries--North Carolina--Badin Lake

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Soil surveys--McHenry County--North Dakota

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2347

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Public institutions--finance--North Dakota

2349

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Public institutions--North Dakota

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Enterprise zones--North Dakota

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Report years end June 30.

Nursing--North Dakota

2354

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State universities and colleges--directories--North Dakota--Grand Forks

OHIO

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Fruit--Ohio

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Southern Cooperative series bulletin 354.

sn83-3065

Nurseries (Horticulture)

2357

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\$7.00 plus 20% for postage and handling; Ohio residents add 5.75% State sales tax.

88-60897

Cladocera--Ohio

2358

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Insurance--directories--Ohio

2359

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2360

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85-645952

Traffic safety--Ohio

Roads--design and construction--Ohio

2361

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Public utilities--Ohio

OKLAHOMA

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Forests and forestry--Oklahoma

2363

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Nursing--Oklahoma

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C 5600.3 A256.

Affirmative action programs--Oklahoma

2365

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C 5600.3 E39.

Administrative agencies--planning--automation--Oklahoma
Electronic data processing--Oklahoma

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Electric power--Oklahoma

2368

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Public welfare--Oklahoma

Block grants--Oklahoma

2369

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Corrections--public opinion--Oklahoma

2371

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53-29616

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State governments--Oklahoma

2372

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Title on header: Financial report.

E 2200.3 F491r.

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Vocational education--finance--Oklahoma

2373

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Local Area Unemployment Statistics Unit. 1990 manpower information for affirmative action programs, western Oklahoma counties [by Cheryl Horsley, Mary Jane Carmichael, and Martha Smith. Oklahoma City, 1990] 85 p.

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Affirmative action programs--Oklahoma

2374

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Local Area Unemployment Statistics Unit. Handbook of labor force data, selected areas in Oklahoma. Rev. Vol. 9; 1988-89. [By Cheryl Horsley, Mary Jane Carmichael, and Martha Smith. Oklahoma City] i, 71 p.

A60-9860

Labor supply--Oklahoma

Employment--Oklahoma

2375

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Issued in envelope containing 1 geological plate.

Radon--Oklahoma

2376

OKLAHOMA. GOVERNOR'S TASK FORCE ON CRIME PREVENTION AND PUNISHMENT. The road to excellence; report to Governor Bellmon. [Oklahoma City] 1989. 1 sheet 10.5 x 15 cm. (microfiche) ill.

G 1305.3 C929p.

91-620045

Crime--Oklahoma

2377

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9-31323

Insurance--directories--Oklahoma

Insurance--Oklahoma

2378

OKLAHOMA. INSURANCE DEPT. Long term care. Oklahoma City [n.d.] 12 p.

Aged--long term care--Oklahoma

2379

OKLAHOMA. INSURANCE DEPT. [Model regulation service - July 1987; life insurance buyer's guide. Oklahoma City, c1987. 5] p.

Caption title.

Insurance, Life--Oklahoma

2380

OKLAHOMA. LAWS, STATUTES, ETC. 1990 supplement, Oklahoma statutes, containing laws of a general and permanent nature of the 38th Legislature, second regular session 1982 through the 42d Legislature, second regular session, 1990 directly supplementing Oklahoma statutes, 1981. St. Paul, West Pub. Co. [c1990] 2 v. ill.

72-175130

Law--Oklahoma

2381

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76-384046

Law--Oklahoma

2382

OKLAHOMA. LAWS, STATUTES, ETC. Oklahoma's forestry code. [Oklahoma City, Forestry Division, 1989] 1 sheet 10.5 x 15 cm. (microfiche)

A 1130.4 F718.

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2383

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Issued in cooperation with the Executive Bond Oversight Commission.

B 1070.3 U84a.

91-620046

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Cover title: Final recommendations of the Midterm Supplement Review Committee as approved by the State Board of Education.

Committee created by subsection C of Section 73 of Enrolled Senate bill 770 and Engrossed House concurrent resolution 1085 of the 2d session, 42d Oklahoma Legislature.

Education--finance--Oklahoma

2385

OKLAHOMA. OFFICE OF PUBLIC AFFAIRS. Annual report. 1988/89. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

A800.3 A615.

85-647696

Public institutions--Oklahoma

2386

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Title on header: Abstracts...

A 3700.4 A164t.

91-620047

Auditing--Oklahoma

2387

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State of Oklahoma, State Auditor and Inspector, annual report. 1986/87-1988/89. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) ill.

Report years end June 30.

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Title from header.

Report period ends June 30.

S 925.3 A615.

Research institutes--Oklahoma--Oklahoma City

2389

OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY. Oklahoma City. Business plan 90. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

S 925.3 B979p.

91-620048

Research institutes--Oklahoma--Oklahoma City

2390

OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY. Oklahoma City. Business plan 90; executive summary. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)

S 925.3 B979p/s.

Research institutes--Oklahoma--Oklahoma City

2391

OKLAHOMA. OKLAHOMA STATE UNIVERSITY. Stillwater. School of Civil Engineering. Fatigue damage to steel bridge diaphragms, State study no. 2156; final report, by Farrel J. Zwerneman, Adam B. West, and Kee Seong Lim. Prepared in cooperation with the Research and Development Division, State Dept. of Transportation and the Federal Highway Administration. [Stillwater] 1989. 1 sheet 10.5 x 15 cm. (microfiche) ill.

T 1300.8 F253d.

FHWA/OK 89(10)

Bridge failures

2392

OKLAHOMA. ORDNANCE WORKS AUTHORITY. Financial statements and supplemental schedules... and auditors' opinion. 1986/88-1987/89. [Tulsa] Deloitte, Haskins & Sells. 2 sheets 10.5 x 15 cm. (microfiche)

Report periods end Apr. 30.

O 2000.3 F491.

Auditing--Oklahoma

2393

OKLAHOMA. PEANUT COMMISSION. Annual report to the Governor. 1989/90. [Madill] 3 sheets 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

P 700.3 A615.

80-640500

Peanuts--Oklahoma

2394

OKLAHOMA. POLICE PENSION AND RETIREMENT BOARD. Annual report. 1988/89. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)

Report year ends June 30.

P 2000.3 A615.

Police--pensions--Oklahoma

2395

OKLAHOMA. POST SUMMIT WORKING GROUP ON FAMILIES, CHILDREN, AND YOUTH. A brighter tomorrow; a plan to improve the safety, health, and overall well-being of Oklahoma's children and youth. Prepared for Governor Henry Bellmon. Oklahoma City, 1988. 1 sheet 10.5 x 15 cm. (microfiche)

G 1275.3 B855t.

Children--services for--Oklahoma

Youth--services for--Oklahoma

2396

OKLAHOMA. REAL ESTATE COMMISSION. Annual report. 38th-39th; 1986/87-1987/88. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Report years end June 30.

R 500.3 A615.

85-644056

Real estate business--Oklahoma

2397

OKLAHOMA. STATE AND EDUCATION EMPLOYEES GROUP INSURANCE BOARD. Your benefits handbook; the Oklahoma State and Education Employees Group Insurance program. [Oklahoma City, 1989?] various pagings. ill.

Cover title: Oklahoma employee insurance program.

Title on spine: Insurance handbook.

Insurance, Government employees' health--handbooks, manuals, etc.--Oklahoma

2398

OKLAHOMA. STATE BOARD OF MEDICAL LICENSURE AND SUPERVISION. Statistical report. [Oklahoma City, 1990] 3 sheets 10.5 x 15 cm. (microfiche)

M 1100.3 S797.

91-620049

Medical personnel--statistics--Oklahoma

2399

OKLAHOMA. STATE BOARD OF PUBLIC ACCOUNTANCY. Annual report. 1989/90. [Oklahoma City] 9 l.

Report year ends June 30.

76-649716

Accounting--Oklahoma

2400

OKLAHOMA. STATE BOARD OF VOCATIONAL AND TECHNICAL EDUCATION. Oklahoma area vocational-technical schools; rules and regulations. [Stillwater, 1989] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Rules and regulations.

E 2200.4 S372.

91-620050

Vocational education--Oklahoma

Administrative agencies--rules and practice--Oklahoma

2401

OKLAHOMA. STATE BUREAU OF NARCOTICS AND DANGEROUS DRUGS CONTROL. Annual report. 1989. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
N 400.3 A615.

Narcotics, Control of--Oklahoma

2402

OKLAHOMA. STATE DEPT. OF EDUCATION. Federal/Special Services Programs Division. Annual evaluation report of Federally funded educational programs. 1988/89. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.
E 2105.3 A615f.

78-645249

Federal aid to education--Oklahoma
Educational accountability--Oklahoma

2403

OKLAHOMA. STATE DEPT. OF EDUCATION. Finance Division. State aid formula, 1988-89 as per Senate bill no. 378 [Oklahoma City] 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 1800.5 S797a.

State aid to education--Oklahoma

2404

OKLAHOMA. STATE DEPT. OF EDUCATION. Migrant Education Section. Oklahoma annual migrant evaluation report, Chapter 1, ECIA. 1988/89. [By Keith Stone. Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 1965.3 A615.

Children of migrant laborers--education--Oklahoma

2405

OKLAHOMA. STATE DEPT. OF EDUCATION. Personnel Services. Affirmative action plan, Oklahoma State Department of Education employee statistics. 11th ed.; 1988/89. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.
E 1800.3 A615.

Affirmative action programs--Oklahoma
State departments of education--Oklahoma

2406

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Student data report, Oklahoma higher education. 7th; 1988/89. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.
E 1450.3 S933d.

College attendance--statistics--Oklahoma

2407

OKLAHOMA. STATE TREASURER. Annual report. 1988/89. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.
T 1400.3 A615.

sn85-18291

Finance, Public--Oklahoma

2408

OKLAHOMA. STATE TREASURER. State of Oklahoma Office of the State Treasurer 1987-1988 affirmative action plan. [Oklahoma City, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.
T 1400.3 A256.

Affirmative action programs--Oklahoma

2409

OKLAHOMA. SUPREME COURT. Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary reported in Pacific reporter, second series. [Vol.] 788 P.2d-792 P.2d. St. Paul, West Pub. Co., 1990. various pagings. ill.
On t.p.: West's Oklahoma decisions.

38-33172

Law reports, digests, etc.--Oklahoma

2410

OKLAHOMA. TAX COMMISSION. Annual report. 1987/88-1988/89. [By Economic Research Office. Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.
Report years end June 30.
T 500.3 A615.

32-27747

Taxation--Oklahoma

2411

OKLAHOMA. TAX COMMISSION. Office of Economic Research [and Public Information] State payments to local governments. 1987/88-1988/89. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) annual.
T 500.6 S797p.

75-648077

Grants-in-aid--statistics--Oklahoma
Intergovernmental fiscal relations--statistics--Oklahoma

2412

OKLAHOMA. UNIVERSITY OF OKLAHOMA, Norman. Science and Public Policy Program. The diversion of controlled pharmaceuticals: is there a problem in Oklahoma? Prepared by Thomas E. James, Jr. [and] Brenda Rodriguez for the State Bureau of Narcotics and Dangerous Drugs Control. [Norman] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill.
N 300.8 D618c.

91-620051

Pharmacy--Oklahoma
Drug abuse--Oklahoma

2413

OKLAHOMA. WATER QUALITY DIVISION. Water quality problems and recommendations for abatement at the port of Catoosa, Rogers County, Oklahoma; final report. [Oklahoma City] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.8 C366wq.

Water quality--Oklahoma--Catoosa

2414

OKLAHOMA. WATER RESOURCES BOARD. Guidebook for local floodplain ordinance administrators. Oklahoma City, 1990. 3 sheets 10.5 x 15 cm. (microfiche) ill.

W 1700.5 F631o.

91-620052

Flood damage prevention--Oklahoma

2415

OKLAHOMA. WATER RESOURCES BOARD. Wellhead protection area delineation for a public water supply, town of Lone Wolf, Kiowa County, Oklahoma; a test site for the Wellhead Protection Program in Oklahoma, by Robert S. Fabian. [Oklahoma City] 1989. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Technical report 98-1)

W 1700.8 W451p.

Water-supply--Oklahoma--Lone Wolf

Wells--Oklahoma--Lone Wolf

2416

OKLAHOMA. WATER RESOURCES BOARD. Groundwater Division. Statistical summary of groundwater quality data: 1986-1988 and proposed groundwater classification for the major groundwater basins in Oklahoma. [Oklahoma City] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the Planning and Development Division.

W 1700.8 G882q/s.

91-620053

Water, Underground--statistics--Oklahoma

2417

OKLAHOMA. WATER RESOURCES BOARD. Planning and Development Division. Regional water supply alternatives for Sequoyah, Adair, Cherokee, and southern Delaware Counties, Oklahoma [Oklahoma City] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.8 R336w.

Water-supply--Oklahoma

OREGON

2418

OREGON. ADVISORY COUNCIL FOR CAREER AND VOCATIONAL EDUCATION. Annual report. 1989/90. [Salem] 31 p.

On t.p.: Preparing Oregon's workforce; report of recommendations and annual report.

Cover title: Vocational technical education; preparing Oregon's workforce.

79-640247

Vocational education--Oregon

2419

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. User's guide for the preliminary mathematical model LT2VSI denitrification in nonhomogeneous laboratory scale aquifers [by] G.A. Bachelor [and others. Corvallis] 1990. various pagings. ill. (Special report 865)

sf84-2017

Water, Underground--mathematical models

2420

OREGON. DEPT. OF EDUCATION. Effective Chapter 1 programs in Oregon, by Phyllis Berrum. Salem, Chapter 1 Program, Dept. of Education, 1990. x, 41 p.

Additional copies \$2.00, available from publications sales clerk.

Socially handicapped children--education--Oregon

Federal aid to education--Oregon

2421

OREGON. DEPT. OF EDUCATION. Equal opportunity handbook; a resource on equal opportunities for education and employment in Oregon public schools. Salem, 1990. 20 p.

Educational equalization--handbooks, manuals, etc.--Oregon

2422

OREGON. DEPT. OF EDUCATION. Microcomputers in secondary schools; Oregon's coordinators perspective; the 1989 statewide survey of the Oregon Educational Computer Consortium, by William E. Lamon [and] James Sanner. [Salem] 1989. vi, 27 p.

\$3.50; available from the publications sales clerk.

Computer-assisted instruction--Oregon

Microcomputers--statistics--Oregon

2423

OREGON. DEPT. OF FISH AND WILDLIFE. The stream scene; watersheds, wildlife, and people [by Patty Farthing and others] Portland, 1990. 208, A 8, B 22, C 38, D 8, E 6 p. ill. \$15.00.

Watershed management--study and teaching
Wildlife management--study and teaching

2424

OREGON. DEPT. OF FISH AND WILDLIFE. Synopsis of 1990-91 Oregon game bird regulations. [Portland, n.d.] 8 p. ill.

Game and game-birds--Oregon

2425

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geology and mineral resources map of the Mahogany Gap quadrangle, Malheur County, Oregon, by N.S. MacLeod. [Portland] 1990. col. map on sheet 70 x 101 cm. (Geological map series GMS-65)
Issued in envelope.

Geology--maps--Oregon--Malheur County

2426

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geology and mineral resources map of the Sheaville quadrangle, Malheur County, Oregon, and Owyhee County, Idaho, by Norman S. MacLeod. [Portland] 1990. col. map on sheet 70 x 101 cm. or smaller. (Geological map series GMS-64)
Issued in envelope containing 2 pieces.

Geology--maps--Oregon--Malheur County
Geology--maps--Idaho--Owyhee County

2427

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Onshore-offshore geologic cross section from the mist gas field, northern Oregon coast range, to the northwest Oregon continental shelf, Alan R. Niem, Parke D. Snively, Jr. [and] Wendy A. Niem. Portland, 1990. iii, 46 p. (Oil and gas investigations 17)
Issued in envelope with 1 geological plate.
91-620026

Gas, Natural--Oregon

2428

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Silica in Oregon, by Ronald P. Geitgey and Gary L. Baxter. Portland, 1990. iv, 18 p. ill. (Special paper 22)
Issued in envelope containing 2 geological plates.
91-620027

Silica--Oregon

2429

OREGON. DEPT. OF HIGHER EDUCATION. Office of School Relations. The college guidance counselor's handbook; a college guidance and information resource for Oregon high school counselors. 1990/91. Eugene. 103 p. ill.

Issued in cooperation with the Office of Academic Affairs.

Personnel service in secondary education--Oregon

2430

OREGON. DEPT. OF HUMAN RESOURCES. Office of Alcohol and Drug Abuse Programs. Oregon prevention and treatment providers directory. Salem, 1990. 33, 4, 19, 23, 8 p. ill.

Alcoholism--prevention--directories--Oregon
Alcoholism--treatment--directories--Oregon
Drug abuse--prevention--directories--Oregon
Drug abuse--treatment--directories--Oregon

2431

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Logging: disabling claims and inspections, calendar years 1984 through 1988 [by] Kathy Thomas [and others] Salem, 1990. ii, 44 p.
91-620028

Logging--accidents--Oregon

Industrial accidents--statistics--Oregon

2432

OREGON. DEPT. OF REVENUE. Information for Oregon employers. 1990. [Salem] 22 p. ill.

Taxation--Oregon

2433

OREGON. EMPLOYMENT DIVISION. Research and Statistics [Section]. Oregon workforce at risk; key trends and issues of the 1990s and the Oregon agenda [by] Jeff Hannum and others. Salem, 1990] 52 p. ill.
91-620029

Employment forecasting--Oregon
Economic forecasting--Oregon

2434

OREGON. HIGHWAY DIVISION. Interstate 5 to Highway 99W, Tualatin - Sherwood/Edy Road, Washington County, Oregon RS-A670(-) final environmental impact statement. [Salem, 1990] various pagings. ill.

Issued in cooperation with the Washington County Dept. of Land and Transportation Planning Division.

Cover title: Final environmental impact statement; Tualatin-Sherwood/Edy Road Project.

Roads--design and construction--environmental aspects--Oregon--Washington County

2435

OREGON. LAW ENFORCEMENT DATA SYSTEM. Report of criminal offenses and arrests. 1989. Salem. various pagings. ill. annual.

89-640089

Criminal statistics--Oregon

2436

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Biology and management of cutworms and armyworms in table beets [by] K.J. West, G.C. Fisher, and R.E. Berry. [Corvallis] 1990. [4] p. ill. (EC 1359) 50 cents.

Beets--diseases and pests

2437

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Estate planning for families with minor children [by] A.M. Morrow. [Corvallis] 1990. [2] p. (FS 313)

Estate planning

2438

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Growing prunes [by] R.L. Stebbins. Rev. [Corvallis] 1990. [6] p. ill. (Extension circular 773) 75 cents.

Prune

2439

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Market news: what's available? [By] Larry Lev. [Corvallis] 1990. [2] p. ill. (Extension circular 1366)

Agriculture--information services

2440

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Training and pruning your home orchard [by] R.L. Stebbins. Rev. [Corvallis] 1990. 11 p. ill. (EC 733) \$1.00.

Pruning

2441

OREGON. REAL ESTATE AGENCY. Questions and answers in real estate. Jerry Cripe, editor. 2d ed. Salem, 1990. various pagings.

91-620030

Real estate business--Oregon

2442

OREGON. SECRETARY OF STATE. Voters' pamphlet; State of Oregon general election. Nov. 6, 1990. [Salem] 23 v. ill.

Each v. covers 1 or more counties.

45-561

Voting--Oregon

Political participation--Oregon

PENNSYLVANIA

2443

PENNSYLVANIA. BUREAU OF BUDGET ANALYSIS. 1991-92 budget instructions. [Harrisburg] 1990. i, 81 p. ill.

Budget--Pennsylvania

2444

PENNSYLVANIA. BUREAU OF STATE PARKS. Birds of Caledonia State Park. [Harrisburg, n.d.] folder.

Birds--Pennsylvania

Parks--Pennsylvania

2445

PENNSYLVANIA. BUREAU OF STATE PARKS. Birds of Nolde Forest Environmental Education Center. [Harrisburg, n.d.] folder.

Birds--Pennsylvania

Parks--Pennsylvania

2446

PENNSYLVANIA. BUREAU OF STATE PARKS. Birds of Oil Creek State Park. [Harrisburg, n.d.] folder.

Birds--Pennsylvania

Parks--Pennsylvania

2447

PENNSYLVANIA. BUREAU OF WASTE MANAGEMENT. They inherit the earth. [Harrisburg] 1990. videocassette.

Refuse and refuse disposal--Pennsylvania

2448

PENNSYLVANIA. BUREAU OF WORKERS' COMPENSATION. Pennsylvania work injuries and illnesses. 1989. [By Raymond P. Stecker and staff of the Data Input Section. Harrisburg] 48 p. ill. annual.

83-642217

Industrial hygiene--Pennsylvania

Occupational diseases--Pennsylvania

2449

PENNSYLVANIA. CIVIL SERVICE COMMISSION. Bureau of Employment Services. Jobs in Pennsylvania State Government. [Harrisburg, 1990] 25 p. ill.

Civil service positions--Pennsylvania

2450

PENNSYLVANIA. DEPT. OF BANKING. Annual report. 1990. [Harrisburg] iii, 43 p. ill.

sn85-23726

Banks and banking--Pennsylvania

2451

PENNSYLVANIA. DEPT. OF COMMERCE. Film Bureau. Pennsylvania film production guide. Harrisburg [1990] 34, 47, 70 p. + ill.

91-620038

Motion picture industry--directories--Pennsylvania

2452

PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS. Bureau of Human Resources. Employment and Community Conservation Program. Proposal format. [Harrisburg, n.d.] 31 p.

Issued in cooperation with the Neighborhood Assistance Program.

Grants-in-aid--Pennsylvania

Community development--Pennsylvania

2453

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Colleges and universities; finance. 1988/89. [By Devki N. Khanna. Harrisburg] 18 p. ill. annual.

90-662119

Universities and colleges--finance--Pennsylvania

2454

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Surface mining in PA. [Harrisburg] 1990. videocassette.

Strip mining--Pennsylvania

2455

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Names, titles and mailing addresses of officials of the boards of supervisors of 2nd class townships of the Commonwealth of Pennsylvania. 1990. [Harrisburg] 521 p. (Publication 140)

Cover title: 2nd class township board of supervisors.

89-660035

Local government--directories--Pennsylvania

2456

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Names, titles and mailing addresses of officials of the boroughs within the Commonwealth of Pennsylvania. 1990. [Harrisburg] 349 p. (Publication 138)

Cover title: Borough officials.

sn90-35245

Local officials and employees--directories--Pennsylvania

2457

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Names, titles and mailing addresses of officials of the cities within the Commonwealth of Pennsylvania. 1990. [Harrisburg] 30 p. (Publication 137)

Cover title: City officials.

sn90-35244

Municipal officials and employees--directories--Pennsylvania

2458

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Names, titles and mailing addresses of officials of the counties within the Commonwealth of Pennsylvania. 1990. [Harrisburg] 29 p. (Publication 136)

Cover title: County officials.

sn90-35243

County officials and employees--directories--Pennsylvania

2459

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Names, titles and mailing addresses of officials of the first class townships within the Commonwealth of Pennsylvania. 1990. [Harrisburg] 35 p. (Publication 139)

Cover title: 1st class township officials.

sn90-35246

Local officials and employees--directories--Pennsylvania

2460

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Revisions to Standards for roadway construction, change no. 16 to May 1983 edition. [Harrisburg, 1990] various pagings. ill. (Publication 72)

Available from: Bureau of Office Services, Publication Sales, Bldg. #3, Harrisburg International Airport, Middletown, PA 17057.

Roads--design and construction--standards--Pennsylvania

2461

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Bureau of Bridge and Roadway Technology. Engineering Technology Division. Evaluations and New Products Section. IBC MK-7 highway barrier system construction report, by Keith L. Highlands. [Harrisburg, 1990] ii, 19, A 10, B 11 p. ill.

Issued in cooperation with the Federal Highway Administration.

On cover: Research project #86-53A.

Available from National Technical Information Service, Springfield, VA 22161.

FHWA-PA-89-014+86-53A.

Roads--guard fences--Pennsylvania

2462

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Bureau of Maintenance and Operations. Traffic standards - signals; TC-7800 series. [Harrisburg] 1989. 4, 1, 1, 2, 1, 2 l. ill. (Dept. of Transportation. Publication 148)

Available from: Forms and Publications Store Room, Bldg. 33, Harrisburg International Airport, Middletown, PA 17057.

Traffic signs and signals

2463

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Office of Research and Special Studies. Special study; SS-039; proceedings of the Wood Engineering Short Course; hardwoods as an engineering material for timber construction, selected meeting papers [held] October 4-5, 1988. Edited by: Walter W. Johnson, Paul R. Blankenhorn, Harvey B. Manbeck. [Harrisburg, 1988] 219 p. ill.

Issued in cooperation with the Pennsylvania State University and Federal Highway Administration.

Available from National Technical Information Service, Springfield, VA 22161.

FHWA-PA-89-O35+SS-039.

Bridges, Wooden--congresses

2464

PENNSYLVANIA. [GENERAL ASSEMBLY] Welcome to Pennsylvania's Capitol and General Assembly [by Paul B. Beers. Harrisburg, n.d.] 28 p. ill.

Capitols--Pennsylvania

Legislative bodies--Pennsylvania

2465

PENNSYLVANIA. GENERAL ASSEMBLY. House of Representatives. Legislative directory. 1989-90. [Harrisburg] 300 p. ill.

79-644183

Legislators--directories--Pennsylvania

2466

PENNSYLVANIA. GENERAL ASSEMBLY. Senate. Legislative directory. 1989-90. [Harrisburg] 229 p. ill.

77-646782

Legislators--directories--Pennsylvania

2467

PENNSYLVANIA. HOUSING FINANCE AGENCY. Pennsylvania housing; an assessment of special housing needs in the Commonwealth [by Bruce Frankel and Diana T. Myers. Harrisburg] 1990. xii, 44, XIX p. ill.

91-620039

Housing--Pennsylvania

2468

PENNSYLVANIA. HOUSING FINANCE AGENCY. Pennsylvania housing; an assessment of special housing needs in the Commonwealth; supplement A; a compendium of technical papers on Pennsylvania's special housing needs. [Prepared by the Pennsylvania Low Income Housing Coalition and others, with assistance of Resource Equity Corp. and Diana T. Myers and Associates] Harrisburg, 1990. vi, 349 p. ill.

\$15.00; \$25.00 for Supplement A and its companion report, Supplement B; research methodology and primary and secondary data; add \$3.00 for 1 volume or \$4.00 for each set to cover postage and handling; available from Pennsylvania Housing Finance Agency, Information Resources Division, P.O. Box 8029, Harrisburg, PA 17105-8029.

91-620040

Housing--Pennsylvania

2469

PENNSYLVANIA. HOUSING FINANCE AGENCY. Pennsylvania housing; an assessment of special housing needs in the Commonwealth; supplement B; research methodology and primary and secondary data [by Bruce Frankel and Diana T. Myers] Harrisburg, 1990. ix, 220 p. ill.

\$15.00; \$25.00 for Supplement A and its companion report, Supplement B; research methodology and primary and secondary data; add \$3.00 for 1 volume or \$4.00 for each set to cover postage and handling; available from Pennsylvania Housing Finance Agency, Information Resources Division, P.O. Box 8029, Harrisburg, PA 17105-8029.

91-620041

Housing--Pennsylvania

2470

PENNSYLVANIA. OFFICE OF ADMINISTRATION. Bureau of Management Services. Index of issuances. [Harrisburg, 1990] 15 p.

Executive orders--indexes--Pennsylvania

2471

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania; Pennsylvania Liquor Control Board, State Stores Fund and Liquor License Fund, Harrisburg, Pennsylvania; audit report for the years ended June 27, 1989 and June 28, 1988. [Harrisburg, 1990] iv, 19 l.

Auditing--Pennsylvania

2472

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Mellon Bank East, N.A., Philadelphia, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania; audit report for the years ended June 30, 1989 and June 30, 1988. [Harrisburg, 1989] 9 l.

Auditing--Pennsylvania

2473

PENNSYLVANIA. OFFICE OF THE BUDGET. Bureau of Financial Management. Fixed asset accounting system. [Harrisburg, 1990] iv, 64, 103 p. ill.

Accounting--handbooks, manuals, etc.--Pennsylvania

2474

PENNSYLVANIA. PENNSYLVANIA TASK FORCE FOR MENTAL HEALTH: WOMEN. Women's mental health: a Pennsylvania priority, 1984-1988 [executive summary] Edited by Barbara L. Claster [and] Kathryn Towns. [Harrisburg, 1989] xii, 48 p.

Women--mental health services--Pennsylvania

2475

PENNSYLVANIA. STATE HARNESS RACING COMMISSION. Annual report. 1989. [Harrisburg] iv, 60 p. ill.

Cover title: 1989 horse racing, harness racing annual report.

Combined with Annual report of the State Horse Racing Commission.

Harness racing--Pennsylvania

2476

PENNSYLVANIA. STATE HEALTH FACILITY HEARING BOARD. Decisions of the Board. Vol. 4; 1988-89. Harrisburg, ii, 145 p.

Health facilities--Pennsylvania

2477

PENNSYLVANIA. STATE HORSE RACING COMMISSION. Annual report. 1989. [Harrisburg] iv, 60 p. ill.

Cover title: 1989 horse racing, harness racing annual report.

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83-642282

Horse-racing--Pennsylvania

2478

PENNSYLVANIA. STATE JOB TRAINING COORDINATING COUNCIL. Annual report to the Governor. 1988/89. [Harrisburg] 64 p. ill.

Report year ends June 30.

88-659624

Occupational training--Pennsylvania

2479

PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA. Harrisburg. Libraries serving youth: a planning institute [held] August 16-18, 1989... Harrisburg, Pa. Editor: Roberta Greene. Sponsored [in cooperation with] the Pennsylvania Library Association. [Harrisburg, 1989?] 56 p. ill.

91-620042

Libraries, Children's--planning--congresses

Libraries, Young people's--planning--congresses

2480

PENNSYLVANIA. STATE LIBRARY OF PENNSYLVANIA. Library Development Division. Planning and developing a library based literacy program; a practical manual [by] Arthur D. Bentley [and] Elizabeth Ann Funk. Harrisburg [1988] 50 p. ill.

Libraries and new literates--handbooks, manuals, etc.--Pennsylvania

Literacy--handbooks, manuals, etc.--Pennsylvania

Prisoners--education--handbooks, manuals, etc.--Pennsylvania

PUERTO RICO

2481

PUERTO RICO. AGRICULTURAL PROMOTION ADMINISTRATION. Administración de Fomento Agrícola. Santurce [n.d.] folder.

Agriculture--Puerto Rico

2482

PUERTO RICO. AGRICULTURAL PROMOTION ADMINISTRATION. Calendario de abundancia. [Santurce, n.d. 1] l. ill.

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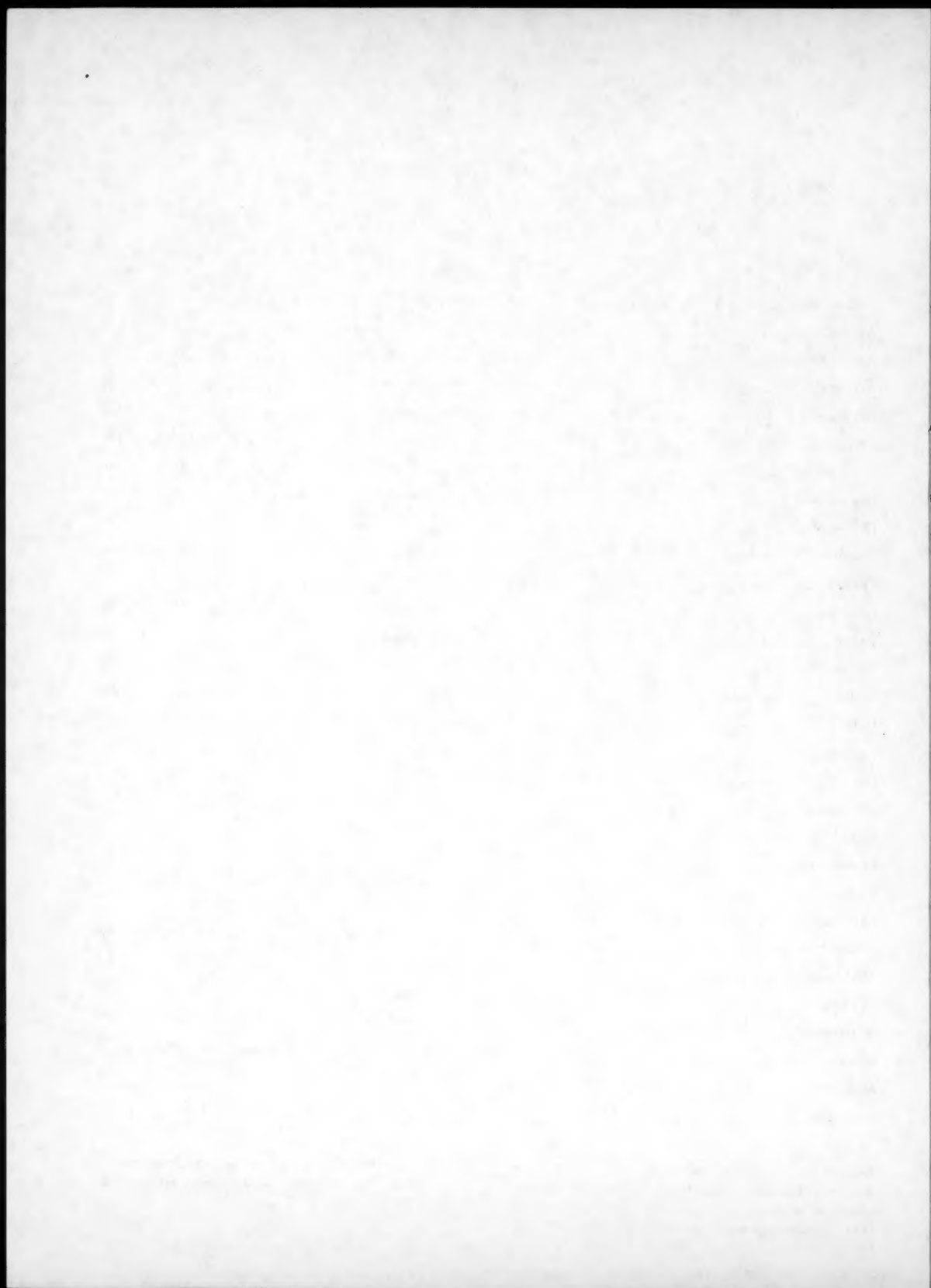
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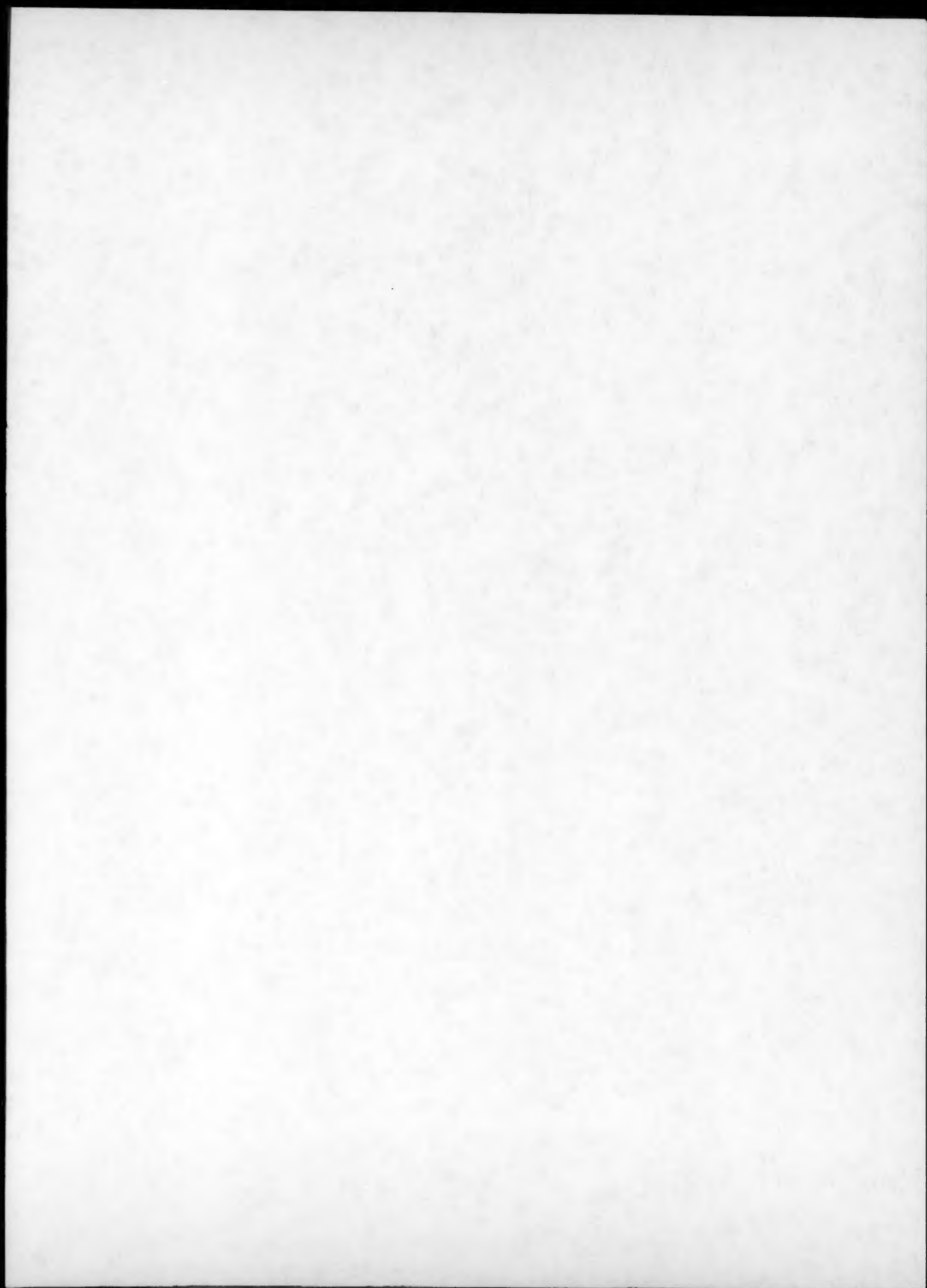
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